

## **Historic, Archive Document**

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# Graduate School

1947-48

27th Year



## Schedule of Classes

*Spring Semester*

**REGISTRATION—Begins January 12**

### **HOURS:**

**9:00 A.M. to 6:20 P.M., Monday through Friday**

**9:00 A.M. to 1:00 P.M., Saturdays, Jan. 24, 31**

### **PLACE:**

**Room 1031, South Bldg., Dept. of Agriculture**

**CLASSES BEGIN WEEK OF FEBRUARY 2**

# Time Schedule and Supplement to 1947-48 Bulletin

**Complete details**, including rules and regulations, policies, and course descriptions, are given in the 1947-48 Bulletin. Counselors and training officers of your agency have a copy which you may examine. A limited number of these BULLETINS is available for distribution to those who did not receive copies in the fall. Write or call in person. **Please do not telephone.**

**New Courses**, or courses differing from the description shown in the 1947-48 Bulletin, are indicated by an asterisk following the course title. Complete course descriptions are available in the School office.

**New instructors** not listed in the faculty directory in the Bulletin are indicated by an asterisk after the name. Pertinent data are available in the School office.

**Counseling** on courses and programs of study is available at all times from members of the School staff who are glad to assist students in planning their work.

**Registration:** begins January 12 (Room 1031, South Building, Department of Agriculture). See schedule of hours on front cover. No one will be registered for credit after February 13, except with special permission of instructor and Registrar. A late registration fee of \$1.00 per course will also be charged after February 13. Registration closes in a course when the maximum for that class is reached.

**Textbooks** may be purchased in Room 1041, South Agriculture Building, from 4:30 to 6:20 p.m., January 19 through February 13, Monday through Friday. Open Saturday, February 24 and 31, 9:00 a.m. to 1:00 p.m.

**Refund** of fees, less \$3.00 registration fee, may be granted in case of withdrawal before 6:20 p.m., February 13. After this date no refunds will be approved unless the student is compelled to leave Washington because of official governmental action.

**Room schedules** will be posted on the 4th and 7th wing bulletin boards in the South Agriculture Building.

**Classes begin** during week of February 2, end the week of May 12.

Graduate School, Department of Agriculture  
Washington 25, D.C.

Please send me your 1947-48 BULLETIN. (Fall requests will not be duplicated.)

Name.....

Street.....

City.....

Zone No.....

**Explanation:** Basic information about each course is given in the following order: course number, title, instructor, day and hour of class meeting, fee, and page of 1947-48 Bulletin on which description may be found. New courses and new instructors are indicated by an asterisk. The first half and the second half of a course are indicated by a and b respectively.

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## BIOLOGICAL SCIENCES

201. Beekeeping (Nolan) Tu 6-8 (every other week) \$8  
p. 20  
512<sup>b</sup>. Medical and Veterinary Entomology (Bishopp) M  
6-8 \$18 p. 21

## LANGUAGES AND LITERATURE

222<sup>a</sup>. English Composition (Miller) Tu 6-9 \$24 p. 23  
222<sup>b</sup>. English Composition \$24 p. 23  
Section I (K. Ward) Tu 6-9  
Section II<sup>1</sup> (Mooney)\* W-F 4:40-6:10  
223. Descriptive English Grammar (K. Ward) M 6-8  
\$16 p. 24  
118. Practical English Usage (White) Th 6-8 \$16 p. 24  
119. Vocabulary Building (Murphy)\* Th 6-8 \$16 p. 24  
224. Creative Writing (Holt) Tu 6-8 \$16 p. 24  
410. Advanced Writing Seminar (Holt) Th 6-8 \$18  
p. 25  
330. Great Books (Ruppert)\* M 6:30-8:30 \$16 p. 25  
229. Effective Speaking \$16 p. 26  
Section I<sup>2</sup> (Ehrenberger)\* M 5-7  
Section II (Mohler) Th 6-8 (Laboratory fee \$1.50)  
400. Advanced Public Speaking (Beauchamp) Tu 6-8  
\$18 p. 26  
232. Voice and Remedial Speech (Emery) Tu 6-8 \$16  
and \$1.50 laboratory fee p. 26  
50. Speech Clinic (Emery) (schedule to be arranged)  
\$30 p. 26  
305. Radio and the Human Voice (Rowell) M 6-8 \$16  
and \$1.50 laboratory fee p. 26  
320. Introduction to Public Information Media (Fitz-  
patrick) W 6-8 \$16 p. 27  
225<sup>b</sup>. Editing (Merrill and Specialists) M-W 7:15-8:45 \$24  
p. 27  
200. Readable Writing (Cowing and Mileham) Th 6:30-  
8:30 \$16 p. 27  
226<sup>b</sup>. Writing for Official Purposes (McClaren and Spe-  
cialists) Th 6:30-8:30 \$16 p. 28  
350. Effective Meetings (Ensminger and Boatman) M 6-8  
\$16 p. 28  
237. Government Printing Procedure (L. Anderson) Th  
6:30-8:30 \$16 p. 29  
43. Personal Development (Provensen, Galvin) Tu 6-8  
\$16 p. 29  
253<sup>a</sup>. Elementary French (De Noia) M-Th 6-7:30 \$24  
p. 32  
253<sup>b</sup>. Elementary French (Humphrey) M-Th 6-7:30 \$24  
p. 32  
254<sup>b</sup>. Intermediate French (Humphrey) Tu-F 6-7:30 \$24  
p. 32  
255. French Conversation (Given) W 6-9 \$24 p. 32  
259<sup>a</sup>. Elementary German (Ponti) M 6-9 \$24 p. 32  
259<sup>b</sup>. Elementary German (Marianne Lederer) M-Th 6-  
7:30 \$24 p. 32  
260<sup>b</sup>. Intermediate German (Max Lederer) W 6-9 \$24  
p. 32

<sup>1</sup> To be given at the Naval Gun Factory.

<sup>2</sup> To be given at the USDA Plant Industry Station, Beltsville.

60. **Elementary Technical German**<sup>1\*</sup> (Marianne Lederer)  
Tu 4:30-6:30 \$16

270<sup>b</sup>. **Elementary Italian** (Rossetti) W 6-9 \$24 p. 32

271<sup>b</sup>. **Intermediate Italian** (Rossetti) Th 6-9 \$24 p. 32

295<sup>a</sup>. **Elementary Russian** (Lapiken) Tu 6-9 \$24 p. 33

295<sup>b</sup>. **Elementary Russian** \$24 p. 33  
Section I (Schuler) M 6-9  
Section II (Tarakus) W 6-9

296<sup>b</sup>. **Intermediate Russian** (Saharov) Tu 6-9 \$24 p. 33

297<sup>b</sup>. **Conversational Russian** (Saharov) W 6-9 \$24 p. 33

70. **Intermediate Technical Russian**<sup>1\*</sup> (Pingell)\* W  
4:30-6:30 \$16

300<sup>a</sup>. **Elementary Spanish** (B. Supervia) M 6-9 \$24 p. 33

300<sup>b</sup>. **Elementary Spanish** \$24 p. 33  
Section I (Batista) W 6-9  
Section II (E. Jaffe) Th 6-9

301<sup>b</sup>. **Intermediate Spanish** (Parsons) W 6-9 \$24 p. 33

302<sup>b</sup>. **Spanish Conversation and Literature** (R. Supervia)  
Tu 6-8 \$16 p. 34

## MATHEMATICS AND STATISTICS

### MATHEMATICS

102. **Algebra**<sup>2</sup> (Cramer)\* (time to be arranged) \$24 p. 41

103. **Plane Trigonometry**<sup>2</sup> (Rothschild)\* (time to be ar-  
ranged) \$16

103. **Plane Trigonometry**<sup>3</sup> (Breslin)\* M-Th 3:45-5:15 \$24  
p. 41

103. **Plane Trigonometry and Analytic Geometry**  
(Rhodes) M-F 7-8:30 \$24 p. 41

105. **Analytic Geometry** \$32  
Section I<sup>1</sup> (Ament)\* M-W-Th 3:40-5:20  
Section II<sup>2</sup> (Shanks)\* (time to be arranged)

206. **Calculus**<sup>6</sup> (Bleil)\* M-W-F 4-5:40 \$32 p. 41

206<sup>b</sup>. **Calculus**<sup>1</sup> (Lett)\* M-W-Th 3:40-5:20 \$32 p. 41

206<sup>b</sup>. **Calculus** \$24 p. 41  
Section I (Weyl)\* W-F 6-7:30  
Section II<sup>4</sup> (Greenwood)\* Th 3-6

307. **Survey of College Mathematics** (Schell) Tu 6-9 \$24  
p. 41

502. **Differential Equations** (Blake)\* Th 6:30-9:30 \$27  
p. 41

700. **Vector Analysis**\* (to be announced) Tu-Th 4:45-6:15  
\$27

708. **Linear Algebra** (Daly) Tu 6-9 \$27 p. 42

712. **Theory of Functions** (Daly) Th 6:30-8:30 \$18 p. 42

### STATISTICS

123. **Survey of Statistics** (Nisselson) W 6-9 \$24 p. 43

110. **Graphic Methods of Presenting Statistics** (Hains-  
worth and Guidry) Tu 6-8 \$16 p. 43

126<sup>b</sup>. **Introductory Statistics** (Purves) W 6:15-8:15 \$16  
p. 43

127<sup>a</sup>. **Elementary Statistical Analysis** (Steinberg) Th 6-8  
\$16 p. 43

127<sup>b</sup>. **Elementary Statistical Analysis** \$16 p. 44  
Section I<sup>5</sup> (Marcuse) M 5-7  
Section II (Wood)\* M 6-8

516<sup>b</sup>. **Intermediate Statistics** (Marks)\* Tu 6-8 \$18 p. 44

318. **Machine Tabulation** (Kaufman) W 6:30-8:30 \$12  
p. 44

319. **Advanced Study of Tabulating Equipment** (Kauf-  
man) F 6:30-8:30 \$12 p. 44

<sup>1</sup> To be given at the Naval Research Laboratory.

<sup>2</sup> To be given at the Naval Gun Factory.

<sup>3</sup> To be given at the David Taylor Model Basin.

<sup>4</sup> To be given at Patuxent, Maryland.

<sup>5</sup> To be given at the USDA Plant Industry Station, Beltsville.

<sup>6</sup> To be given at the Naval Ordnance Laboratory.

525. **Elementary Analysis of Variance** (Nisselson) Tu 6-9  
\$27 p. 44

727b. **Planning of Statistical Surveys** (A. Jaffe) W 7-9  
\$18 p. 45

731. **Least Squares and Curve Fitting** (Deming) Th 6:30-9:30  
\$27 p. 45

735b. **Theory of Sample Surveys** (Tepping) W 7:40-9:40  
\$18 p. 46

734b. **Statistical Methods for Research Workers** (Hendricks) Tu 6-8  
\$18 p. 46

717. **Interview Survey Techniques in the Social Sciences** (Chapman) M 7-9  
\$18 p. 46

021. **Seminars in Sampling and Statistical Inference** (Deming) (Schedule to be announced)

## OFFICE TECHNIQUES AND OPERATIONS

108. **Administrative Procedure** (Hickey) W 6-8  
p. 50 \$16

208. **Advanced Administrative Procedure** (Moseley) M 6-8  
\$16 p. 50

101. **Business Mathematics** (Botts) Th 6-8  
\$16 p. 51

110. **Federal Auditing Procedure** (Cruikshank) M 6-8  
\$16 p. 51

210. **Advanced Federal Auditing Procedure** (Collins) Tu 6-8  
\$16 p. 51

112. **Federal Accounting Procedure** (Tierney) Th 6-9  
\$24 p. 51

116. **Federal Budgetary Procedure** (Wilhelm) Tu 6-8  
\$16 p. 52

122. **Federal Payroll Procedure** (Krueger, W. Marshall) 6-8  
\$16 p. 52

215. **Advanced Federal Purchasing Procedure** (Scammanhorn) M 6-8  
\$16 p. 52

114. **Federal Personnel Procedure** (Mohagen) M 6-8  
Th p. 53 \$16

214. **Advanced Federal Personnel Procedure** (Mohagen) Tu 6-8  
\$16 p. 53

217. **Advanced Records Management** (Donaldson, C. T. Smith and lecturers) Tu 6-8  
\$16 p. 53

413. **Office Management** (Braum) M 6-8  
\$18 p. 54

120. **Government Letter Writing** (Samson) F 6-8  
p. 54 \$16

89. **Review of Gregg Shorthand** (Evans) Tu-Th 6-7:30  
\$24 p. 57

129. **Beginning Gregg Shorthand I** (Dwyer)\* M-Tu-Th 6-7  
\$24 p. 57

130. **Beginning Gregg Shorthand II** (Richter) M-Tu-Th 7:10-8:10  
\$24 p. 57

230. **Gregg Shorthand, 70 to 100 Words** (Coffman) Tu-Th 6-7:30  
\$24 p. 57

231. **Gregg Shorthand, 100 to 130 Words** (Cruzan)\* M-W 6:30-8:00  
\$24 p. 57

336. **Reporting—Gregg, 150 Words and Up** (Foote) M-Th 6:30-8:30  
\$32 p. 57

## PHYSICAL SCIENCES

100b. **General College Chemistry** (Williamson) M-Th 6:30-9  
\$32 and \$7.50 laboratory fee p. 58

400b. **Advanced Organic Chemistry** (Bowen) Th 6-8  
p. 59 \$18

349b. **Physical Chemistry** (Hamer) Tu 6-8  
\$16 p. 59

522b. **Biochemistry** (Johnston) W 6-8  
\$18 p. 60

410. **Food Technology—Principles and Practices\*** (Warth and Specialists)\* W 7-9  
\$18

440b. **Geodesy** (Thomas)\* Tu 7:30-9:30  
\$18

531. **Soils: Their Morphology, Genesis, and Classification**<sup>1</sup> (Orvedal)\* M 5-8 \$27 p. 62

526. **Advanced Physical Metallurgy** (Loring) Th 6-8 \$18 p. 63

162. **Principles of Meteorology** (C. Johnson) Tu 6-9 \$24 p. 63

533<sup>b</sup>. **Hydrology** (Linsley) Th 6-9 \$27 p. 63

534<sup>b</sup>. **Introduction to Dynamic Meteorology** (Teweles) M 6-8 \$18 p. 64

536<sup>b</sup>. **Physical and Synoptic Meteorology** (Shands) W 6-9 \$27 p. 64

153<sup>b</sup>. **Introductory College Physics** (Kilgore) M-Th 6:30-9 \$32 and \$5 laboratory fee p. 64

430<sup>b</sup>. **Introduction to Modern Physics** (Garstens) F 6-8 \$18 p. 65

## PUBLIC ADMINISTRATION

341. **American National Government** (C. Smith) Tu 6:30-8:30 \$16 p. 69

344. **Introduction to Public Administration** (Brown) W 6-9 \$24 p. 69

400. **Administrative Operations for Congressional Assistants** (Sheppard) Tu 6-8 \$18 p. 70

626. **Federal Administrative Management** (Becknell) M 6:15-8:15 \$18 p. 70

627. **Reporting to Top Management** (French) Tu 6-8 \$18 p. 70

570. **Management Responsibilities for the Administrative Scientist** (Harwood) Th 6-8 \$18 p. 70

710. **Public Relationships in Government Administration** (Webster and Specialists) Th 6-8 \$18 p. 72

555<sup>b</sup>. **Principles and Techniques of O & M Work** (Gill, Divine) W 6-8 \$18 p. 73

519. **Work Measurement and Performance Standards** (McKillop and Specialists) Tu 6-8 \$18 p. 73  
**Organization and Methods Clinic** (McKillop) p. 73

636. **Agency Budgetary and Financial Administration: Budget Execution** (Roberts, Jump and Staff) Th 6-8 \$18 p. 75

561. **Public Personnel Administration** (Stahl) Tu 6-8 \$18 p. 75

559. **Position Classification** (Hill, Laxton) M 6-8 \$18 p. 76

643. **Advanced Position Classification** (Laxton, Findlay) Tu 6-8 \$18 p. 76

640. **Veterans Legislation and Administration** (Loggins and Specialists) W 6-8 \$18 p. 77

305. **Fundamentals of Accident Prevention** (Wetzel, Jenkins) W 6-8 \$16 p. 77

633. **Employee Relations and Employee Services** (Kraus) Th 6-8 \$18 p. 78

820. **Seminar on Problems of Federal Administrative Regulation** (Flavin) M 6-8 \$18 p. 79

549. **Property Management** (R. Ward and Specialists) Tu 6-8 \$18 p. 80

352<sup>a</sup>. **Principles of Accounting—First Half** (H. Marshall) M 6-9 and W 6-7 \$24 p. 82

352<sup>b</sup>. **Principles of Accounting—Second Half** (Dye) Tu 6-9 and Th 6-7 \$24 p. 83

353<sup>b</sup>. **Intermediate Accounting** (Hord) M 6-9 \$24 p. 83

423. **Mathematics of Finance** (Botts) Tu 6-9 \$27 p. 83

354. **Federal Government Accounting** (Mason) W 6-9 \$24 p. 83

642<sup>b</sup>. **Cost Accounting\*** (D'Alessandro) Th 6-9 \$27 p. 84

693. **Auditing** (Cooper) Tu 6-9 \$27 p. 84

646. **Advanced Accounting Problems** (Acker) Th 6-9 \$27 p. 84

<sup>1</sup> To be given at the USDA Plant Industry Station, Beltsville.

## SOCIAL SCIENCES

201<sup>b</sup>. **Principles of Economics** (Burroughs) Tu 6-9 \$24 p. 90

418. **Public Finance and Taxation** (Haygood) W 6-8 \$18 p. 90

741. **Contemporary Economic Thought** (Allin) Th 6-9 \$27 p. 90

402. **Measurements of Economic Activity** (Bean) M 6-8 \$18 p. 91

712. **Research Methods in Social Sciences** (Stine and Specialists) Th 6:30-8:30 \$18 p. 92

205. **Introduction to Farming** (Dixon and Staff) W 6-8 \$16 p. 93

720. **Seminar in Economics of Production** (S. Johnson and Assistants) W 6-9 \$27 p. 94

721. **Seminar in Agricultural Finance** (Wall, Engberg) Tu-Th 6:30-8:00 \$27 p. 95

414<sup>b</sup>. **Economics of Marketing** (Southworth) Tu 6:15-8:15 \$18 p. 95

530<sup>b</sup>. **Methods of Price Analysis** (Been, Walsh) W 6:15-8:15 \$18 p. 95

750. **Seminar on Prices** (Wells) Tu 6-8 \$18 p. 96

416. **Agricultural Cooperation** (Hedges, A. R. Johnson) W 6-9 \$27 p. 96

716. **Seminar on Agricultural Policies** (Minor, Wells) M 6:15-8:15 (every other week) \$9 p. 96

718. **Seminar in Rural Social Policies** (Woofter) W 6-8 \$18 p. 97

325. **Managing Personal Finances** (Larsen and Specialists) Tu 6-8 \$16 p. 98

445. **Consumer Cooperation** (Tereshtenko) Tu 6-8 \$18 p. 98

770. **Seminar on Health Service Programs** (Klem, Roemer) M 6-8 \$18 p. 100

320. **Economics of Labor Standards** (Carroll) W 6-8 \$16 p. 101

525. **Seminar on the Application of Psycho-Social and Psychoanalytic Methods to Problems of International Relations** (Spitzer) M 6-8 \$18 p. 103

820. **Seminar in American Foreign Relations, Policies and Practices** (N. Johnson) Tu 6-9 \$27 p. 103

430. **Modern Russia** (Tereshtenko) W 6-9 \$27 p. 105

602. **Traffic Management—Rates and Rate Determination** (Dolch) M-Th 6:30-8:00 \$27 p. 109

400. **Psychology of Human Relations** (Baier)\* W 6-8 \$18 p. 110

500. **Child and Adolescent Psychology** (to be announced) Th 6-8 \$18 p. 110

502. **Rural Social Psychology** (Taylor) M 6-8 \$18 p. 110

503. **The Conditions of Personality Growth** (Shepherd) Tu 7-9 \$18 p. 110

565. **Interview Workshop** (Pryor, Bradford, Consultant) W 6-8 \$18 p. 111

470. **Introduction to General Semantics\*** (Saunders)\* W 7:30-9:30 \$18

## TECHNOLOGY

402. **Principles and Practices of Refrigeration** (Garver) Th 6-8 \$18 p. 116

475<sup>b</sup>. **Naval Architecture** (Wright)\* Tu 5-7 \$18

476<sup>b</sup>. **Ship Construction** (Wright)\* Th 5-7 \$18

702<sup>b</sup>. **Electric Utility Engineering** (Jessel) M 6-8 \$18 p. 117

520. **Theory and Design of Welded Structures\*** (Morgan)\* M 7-9 \$18

552. **Modern Engineering Materials** (MacLeod and Commodity Experts) Tu 7-9 \$18 p. 119

554. **Protecting Engineering and Scientific Developments Through Patents** (Kramer) Th 6-8 \$18 p. 120

216. **Ground Methods of Topographic Surveying** (Rapleye) M 6-8 \$24 (Field work all day every fourth Saturday) p. 120

212<sup>b</sup>. **Elementary Aerial Photogrammetry** (Higginson) W-F 7-9 \$24 p. 121

213<sup>b</sup>. **Advanced Aerial Photogrammetry** (Tewinkel, Colner)\* M 6-9 \$16

214<sup>b</sup>. **Cartography** (Everett) Tu 6-8 \$16 p. 121

321. **Pencil Sketching and Freehand Drawing** (Cadmus) M-W 6-8 \$24 p. 121

322. **Art Appreciation** (Richards) Tu 6-8 \$16 p. 121

323. **Drawing for Portraiture and Illustration** (to be announced) M-W 6-8 \$24 p. 122

320. **Water Color Painting** (Lyon) M-Th 6-8 \$24 p. 122

331. **Home Decoration—Furniture** (Garrels) W 6-7 \$8 p. 122

332. **Advanced Home Decoration—Modern** (Garrels) W 7-8 \$8 p. 122

317. **Lawns and Plant Materials** (Gardner) Th 6-8 \$16 p. 122

318. **City Planning and Urban Development** (Sanders) Tu 6-8 \$16 p. 123

325. **Basic Mechanical Drawing II** (Wiemer) Tu-F 6-8 \$24 p. 123

341. **Architectural Drafting II** (Wiemer) M-Th 6-8 \$24 p. 123

343. **Architectural Drafting IV** (Wiemer) M-Th 6-8 \$24 p. 123

188. **Glass Blowing** (Clark) M-W 6-7:30 \$24 p. 124

329. **Home Gardening** (Youngman) W 6-8 \$16 p. 124

70. **Popular Photography** (Knoblock) Tu 6-8 \$16 p. 125

192. **Fundamentals of Photography I** (Briggs) M 6-8 \$16 p. 125

193. **Practice of Photography I** (Briggs) W 6-8 \$16 and \$3 laboratory fee p. 125

194. **Fundamentals of Photography II** (Cobb) W 6-8 \$16 p. 125

195. **Practice of Photography II** \$16 and \$3 laboratory fee p. 125  
Section I (Purdy) M 6-8  
Section II (Koch)\* Tu 6-8

308. **Color Photography—Practice** (Mohr) Th 6-9 \$24 and \$5 laboratory fee p. 126

360<sup>b</sup>. **Portrait Photography** (Purdy) F 6-8 \$16 and \$4 laboratory fee p. 126

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**Courses are open to non-Federal employees  
insofar as facilities permit**

**Summer Session—18 weeks**

**June 1 through August 6 Program  
available May 10**